

recover." It is the imperfect in the Hebrew. It could be translated, "thou shalt recover." But it doesn't have to be. It does not convey the idea of necessary fact. It simply conveys the idea of an event. The answer to the question, is this disease going to kill me, is, "no, that disease is not going to kill you." As to what ~~xxx~~ else may kill you, that is a matter which he has not been asked about and is not necessarily his place to go into that. 4

I heard the story of a man who undertook a certain type of diet which he thought would make him live to be a hundred years old, and he tried all his life to eat just these right foods and to ~~jxxx~~ take just the same care of himself in order that he would live to be a hundred. Then he died at 83. He was getting on a railroad train and an accident happened and he was killed. Well, that didn't prove anything whatever about his diet--whether it was good or bad. He might have lived to a hundred or he might not have. What is the ~~xxxx~~ use of using a diet in order to make yourself live if you are going to be run over by a train? It is a different ~~distinct~~ question altogether, ~~xxxxxxx~~ The question to the prophet was, "Is this a mortal illness?" The answer was, "It is not a mortal illness. As far as this sickness is concerned the king may recover." If nothing interferes to prevent it, he will recover as far as this sickness is concerned. Now we'll continue there Friday.

As described in II Kings. We do not have in Chronicles about Elisha, as you know. Elijah and Elisha are comparatively little mentioned in Chronicles because their activities were mostly with the northern kingdom. As you know the book of Kings is greatly interested in events in the northern kingdom, while the book of Chronicles is almost exclusively interested in the southern kingdom. Consequently at this particular point the books of Kings had as their great theme, the Baal worship, the conflicts with the Baal worship. But in the books of Chronicles the Baal worship while important is important only in a much smaller section. Its principal activity was in the northern kingdom as you know rather than in the southern kingdom. For this reason at present we are dealing principally with the activities in the northern kingdom. We notice that at the end