

are true as far as they go but which are partial statements. They do not reveal everything they know. Now under ideal conditions and under conditions which sin did not hold sway in which Satan was not raging it is hard to believe that any sort of concealment would be justified. Under the conditions which exist in the world today, it seems to me that the evidence is clear in the Scripture that there are circumstances under which concealment, or at least refusal to ~~xxxx~~ divulge that which it is not right to inquire into, is permitted or perhaps even commanded in Scripture. I think just ~~xxxx~~ a few words further on this one is that I think it would be very dangerous to make too much of an exception in relation to war. ~~xxxx~~ Certainly it might be said that ^{when} one is himself engaged in something that is of great importance as relates to himself it would be just as important ~~xxx~~ for him as ~~xxxxxxx~~ something in which his country as simply a larger ^{? 75-11} ~~aggregationz~~ aggregation is involved. In Germany it has been considered that our government in recent years to be proper to take Germans who were doing things from order by higher authorities and to punish them for what they did if what they did was considered to be wrong. It has not been recognized in this particular case that a man serving his government in war turns over his moral responsibility to the government but the attitude has been taken that a man has a certain moral responsibility. It would appear to me that camouflage, the attempt to conceal where something was, that the attempt to make an impretion which would ~~xxx~~ lead the enemy to think that one's forces were concentrated in one place when actually they were in another place. All that sort of thing would be entirely right and proper in war. But that the official of the army or the commander or the communicate or the representative may direct misstatements, statements that were not dependable, would be entirely questionable and if not all cases, certainly to the contrary of the standards of truth which are stressed in the Scripture. As I question vary seriously any particular exception on account of the war, now of course if the war was explicitly commanded of God and there was absolute proof of that, that might be a different thing, but