

the actions of the people in a war which God has specifically commanded can hardly be taken as full warrant for actions of people in a war in which as in most modern wars there is a certain amount of right on both sides. and in which it is only our fallible judgment that decides that one side should be entitled to absolutely everything we can give to it. We may feel that it is right in a war, in a human, man-made, modern war to give our lives to it, to give ^{suffering} ~~something~~ to it, to give our sacrifice to it. But is it right to give our honor to it? That I question very seriously. It depends to some extent on the personal judgment that one has to make as to the rightness or the wrongness of the particular war. I don't think you can just say the fact that it is in the war justified. I know there are many very, very fine German people in this last war who went out into the war at the call of their nation and who were called on to go and make the most difficult mission and go forward. They said that the Evangelical ministers in Germany died at a larger proportion than any other group of the people because they were so dependable and altogether trustworthy to send out to lead parties in a forward mission or something. They knew that they feeling that it was their duty to their country would suffer anything rather than show fear or to run. Well, I think it is a very commendable attitude on their part, but the view which most of us ~~think~~ take as to the rights and wrongs of that war is a view which I think is a right view which means they were doing this for a wrong cause. I think there was something wrong with the principle which simply made the war that was for their country something which would justify going quite as far as they did.

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(Question--Mr. Jester) I think deceit involves an oath. ... I would think that definitely yes. To definitely think that in this present age of sin it is not our responsibility to tell everybody everything we think or to try to make everybody get a correct idea of all of our activities. I would say that there is much that is not the affair of the people ~~mixing~~ ^{with} whom we may come in contact. Things that they have no right to inquire into. I find myself often