

we can test the Scripture out. We go to the Scripture to see what is wrong and to see what is right. ~~what~~ and what we find the Lord commanding or what we find the servants of the Lord doing right in the midst of the specific work which they are doing for the Lord and with no indication whatever that there has been an error committed at that point, we are not justified in thinking of it as having been wrong. You notice that in I Kings 13 that when the old prophet was so anxious to have the fellowship of the young prophet, he thought that there would be no harm in ~~telling~~ the world ~~in~~ in this man's coming back and eating with me. The Lord doesn't want him to eat with the wicked king, but, of course, the Lord wouldn't object to his eating with me, a prophet of God. He says that he will tell him just a little white lie and tell him that the Lord told ~~him~~ me to bring him. We notice that the white lie of the old prophet led to the man's death. That proves that there is no such thing as a white lie. He has delivered him and definitely deceived him for purposes of his own, making a statement which was verbally false and as a result the other prophet lost his life. Now in this specific case here I do not personally ~~find~~ see so much that there is a great problem involved. Elisha said, "This is not the way nor is this the city." What way or what city? ~~This~~ This isn't the way that you are to go in. This isn't the city that you should come to. This isn't the objective of your trip. Now, of course, they had been told to come and to get Elisha. It wasn't Elisha's duty certainly to say, "You are looking for me. Here I am." That certainly is not Elisha's duty. It was God's will to protect Elisha from these people. God had smitten them with blindness in order that they should not injure Elisha. Under those circumstances Elisha doesn't go and hide but he sends and takes ~~possession~~ possession of the situation and he tells them that the place where you should go, the city which is your objective is in this direction. "Follow me and I will bring you the man whom you seek." The man whom they sought was Elisha, and as long as they were following Elisha they were coming to Elisha. When they