

- 1 Isa. 56 Watchmen means prophets, but in a larger sense means all leaders
- 2 Isa. 57 Looking back from standpoint of the captivity
57:9 Fits situation when Ahaz and Manasseh were trying to make their international agreement. Not fit with exile. R. D. Wilson professor who ruled out a point by saying "that's impossible," or accepted a point by saying "that's obvious." Those who rule out infant baptism saying they can't have faith. Luther's answer.
- 3 58:5-7 Is such a fast that I have chosen
Value of a fast if a means of coming close to Lord Sabbath day--reminds us of our duty to God
- 4 56-57 G. A. Smith says first part not exile but last part is
57:20-21 Are epilogue
58 God does not want formalism but reality
- 5 When people put trust in forms, its time to cast them aside altogether. Heart attitude that counts.
59:15-21 Difficult passage
Comments re similarity of terminology
Danger of regarding Bible as a legal textbook in which there are technical terms which will always mean the same thing
- 6 59:3,4 Danger of making superficial interpretation
- 7 OT "conceive" and English "conceive" have diff. idea
- 8 56:9 "Beast" is figurative of all the unpleasant things that injure Israel
- 9 56:10 Can't protect a nation by putting a big wall about it and forgetting it. Wall useful but important what is behind the wall.
- 10 58:5- 6
- 12 55 Views of Alexander and M. Henry
- 14 Reading Sholam Ash's book "The Apostle"
View of the apostles Paul, Peter, etc.
What Asch said about Christian people in Rome keeping the Sabbath
- 15 Frenchman 75 yrs. ago impressed by America's keeping of the Sabbath day
- 16 R. A..Torrey on keeping of the Sabbath
- 17 Is.55,56 The Sabbath of creation and the Mosaic sabbath
- 18 Sabbath of Genesis a great moral principle. Moses tells them to remember to keep it and lays down details as to observance for Israel
- 19 Sabbath observance. Heb. 4.
- 20 Is.56 Omission of its mention along with other 9 commandments not to be taken as proof of non-observance
- 22 Now find what the divisions are in any part of Script?
- 23 Divide by content, not just by words and phrases
- 24 No ch. division between Is. 56 and 57
- 25 56:1-8 have more in common with ch. 55
56:1 meaning of "keeping judgment ...for my salvation is near"