

Consequently that was not related to the Ten Commandments, but something distinct from that. (It had the Mosaic influence.) But it is not the Ten Commandments. It is clearing off, the principle under which the Commandments had been made. (Then you would say there is a difference between the time of the Genesis and also the Mosaic sabbath.) Yes, I would say that the sabbath of Genesis is a great moral principle, that God laid down for His people, to observe a regular routine of life, setting aside certain regular intervals for His service, and certain regular intervals for rest. Now the Mosaic ordinance reminds them of this, telling them to remember to keep it, and lays down specific details as to observance, under the conditions under which the Israelites lived. ~~Minim~~ Its details would not be binding on anyone, not when (13 $\frac{1}{2}$ ). (The next step would be the Christians.) I would say that the Christians, one of the things that has been the teachings of the Christians right from the beginning, was the fact that they set apart a regular recurring day for worship of God, and abstention to ordinary worldly amusements. ~~And~~ (And the law as a privilege.) I would say that it was a privilege to Israelites and a privilege to Christians. I would say that to all <sup>always</sup> it was a privilege. (Then it never was a law unto Israel.) Well, I would say that all of this was law unto Israel. It is a great moral principle but it is ~~law~~ wrong to commit murder, but Israel had the privilege of knowing about Holy law, in detail and observing it and thus becoming a kingdom of priests to the nation of Israel. And we are the same. We don't observe the law for salvation, neither did Israel. But we observe the law as a (14 $\frac{1}{2}$ ). (But you will have to omit though, that it was one of the laws to Israel.) We are under the law of Christ. (Then you would apply the same to Christians. It is a law or a commandment for us to keep also.) Not to necessarily keep the same way as the Israelites did. (Now that's the thing. <sup>What</sup> gives you the right to make that difference here?) I would say that we have the same law, -