

approbation, and that continues to the end of chapter 58.

(Student: One of the reasons why I found a break between five and 6 is the shift in the rhetorical part of the question. They are all rhetorical questions, but up to verse 5, the questions that you have to answer no, "Is it such a fast that I have chosen? No. Is it a day for a man to afflict his soul?" No. And then in verse 6, "Is not this the fast that I have chosen?" Yes. Then it changes over into the conditional blessings.) Dr. MacRae. That is a very good point. However, we should have clearly in mind the fact that it is a point like the "Hear Ye", it is an indication that the author has inserted, to bring out

(13 $\frac{1}{2}$) strong relief, the fact of the changeover. This in itself should not convince us there is a ~~mm~~ change. Once we discover there is a change it reinforces our certainty and it shows, well, it is as if you read in a book and you find a section that is in small type and a section that is in large type, and you find that your section that is in small type is dealing with one subject, and the large with another. You say that the author has made this to bring out the relief of the change in itself. The author probably meant a change. But you are not sure whether it is a minor change or a great change. It is the content that proves it but the author has given it and declares the change, a very good indication to make ~~mm~~ it easy for us to see the change. It is as if when you are speaking, you simply move over from side of the pulpit to the other side, and it means you are pressing a change in thought, or to move backwards or forwards. Those things are always very helpful in getting a thought across.