

the figures seem to be off in one direction or the other, but there is no reason to ..well, we ~~re~~ better get back to Isa.49, or we will have to meet again tomorrow to finish up, so we were looking here at verse 5 again. And I will be glorified in the eyes of the ~~Q~~ Lord, and my God has been my strength, Now, this certainly is not two parallels, and the fact that these two parallels have been met, are not parallel, very definitely not parallel, and the fact that they are not would certainly suggest that the line before may also have an advance in thought rather than ~~an~~ simply a parallel as it is, but ~~an~~ often ~~an~~ this ~~is~~ prophecy is giving an idea of what is going to happen without spelling it all out. And the way that the King James has is is a very probable interpretation, but you cannot dogmatically say that. that is must be, thought~~x~~..but then ~~let's~~-let's go on, verse 6 we haven't looked at, maybe Mr. Butler would like to look at verse 6. This second word here is a word which I do not blame anybody if they have trouble with, for this reason. Now, when Dr. Allis, was teaching Hebrew, ~~in~~ he taught for 17 at Princetown, he taught that there are 5 main classes of the regular verb, and ~~th~~-he went through them --that ~~is~~ never seemed to be very logical. ~~I thought that the~~ And the end is the same for all the ...I felt that having ..~~se~~ ~~ad~~ then the Pe Nuns ..a simple rule of beginning. Well, then you get ~~my~~ your Ayin Waw, and your Ayin Waw ~~is~~ of course. And so the middle of the Ayin Waw makes ~~if~~ it more...but the Ayin Waw are not so prominent, there are about 8 or ~~5~~ 10 of them, that ...so I ~~w~~ always felt that ..the Ayin Ayin Ayin are comparatively frequent ~~and~~ and by far the most complex and therefore I always felt ..get the main types thoroughly and I haven't bothered ..but when you get on into...it's time to get the main points of the Ayin Ayin...but of course there is this difficulty ...being...the Ayin Ayin occurs rather ~~ing~~ and so you have quite a bit of variety, and the but it is good to get on ~~the~~ to the main ..you just ask yourself, Is that not the        the beginning of the Niphal. If it were an ayin waw ...Yes, ..but ~~for~~ the Ayin Ayin here is type that occurs quite a good many times, see, the Lamedh cannot be doubled, because there is nothing following it. You had ...so this is from Qalal, which means to be small, trifling,