

You notice that it isn't written out. ~~xi~~ Let them declare ... Now, you have the shewa there. And that is one thing that I have found students often don't realize today. A quibb s. Shureq is long. Quibbus ~~is-~~ isn't short. Shureq^{is} ~~isn't~~-long. Here of course ... And the next line, I imagine that ..is derived from min. That is, and let them hear. So that they will say it is true that ..Letk them bring fruit. He is challenging them. ..is here calling the false gods, ^{calling the nations together} Examine the evidence. Let them bring their witnesses. Let them show that they produce. Let them show that they ..Mr./..Would you like to give us Number 10. You are my witnesses .He that serveth is thought of ~~xx~~ as an individual. Now, is this individual a nation as a whole, or is this individual one who represents the individual. Yes, you are my witnesses. He that serveth is thought of as an ~~ix~~ individual. Now, is this individual the nation, as a whole or is this individual one who ~~px~~ represents the nation. Whichever it is, he says the Nation, You are not my servant. ~~But my servant~~ God has brought Israel into the world/^{for a purpose} ~~as my servant, and does~~ and the one who does this purpose is spoken of as an individual. Does that mean that it is the nation, represented as a person, that we have to find out as we go along. You are my servants. ^{Again,} ~~Yet,~~ here is a word that informs. Are we to translate it as a ~~participle~~ participle or as a noun? The only question is does it express action as occurring or does it describe the person that may be characterized by the action, so a Saviour is in the sense one who saves, or a x Saviour in the sense of one who ^{may} sometimes/saves. A noun or participle..are ~~seem~~ actually. A participle-~~my~~ may sometimes become a noun, but it is simply a matter of usage. Whether it becomes used so much that you think that it is a noun, the one which performed the act instead of thinking of it as actually being ~~perfomre~~ performed at the time. Not necessarily one who is not a Saviour, but one who has saved, or will save or ~~may~~ may save. Aside from me there is not any Saviour. Mr. Lee, in other words, he ~~says---~~ predicts what he is going to do and then he does it. He says If I perform the act without ~~pre-~~