I am not sure what how much of an idea there is; ... there is certainly ... it-is-we have the ... stx which means ... probably at the end of a section. It is put in by the massorete massoretes. Just how much of a break that doesn't that ix..instead of starting on the Him. but those are mainly.in the Pentateuch. They do occur elsewhere. II Sam. page \$6x 499. Ik notice in 499 in II Sam. chapter 23. toward the end of the chapter, they axxx. then at the end of the chapter they have the .. then in thei-...Well, now, behowld ... perhaps it should be xxxtranslated I am causing. It could be I will be causing. but it shows a continuous action. I am going to be causing your stones to rest, lie down. The word is ordinarily used of animals, not of stones. Causing your stones to lie...and the next word. Yes, a klittle further down he sutgests dark xxxx....and it is not easy to know a great deal ... to lay a & foundation, founded , firm, to cause to be firmly established on sapphires.. What is xx sapphires. It is x of course figurative ef-picture of the beauty-and- of the k structure that God is going to build. In Ephsesians where we are built into a temple, living stones bulbuilt into the temple of God, and then 12, Mr. Lee.? Yes, I don't know a great deal of about ... but Brown Driver and Briggs sugges that this ; is a black, mineral powerder that was put on the eyes, to kmake the brilliance of the eyes shines out and in this case referred to a blacek comembercement used in the for setting off the precious stones. It is a figure that I suppose that; anyone who is interested in jewelry and the beautiful buildings at that time, would be a figure of a very outsattanding sorty of edifice. Perhaps one that they were accusatomed to during the exile, and he describes that these things are made of the grat- great Syrian-Babylonain-Babylonian...but these thein-build