

there is to be spiritual outreach. There are cases where it is not obvious. Now in this case it is not obvious but on close examination, I think that it is definitely spiritual outreach. And then ⁱⁿ verse 4 we looked and we saw how ~~Peter the believer, who~~ here the believers, who are members of the large group which ~~puts~~ has been put to shame, because of the sin of the group as a whole in which the believers are naturally implicated, as part of the group. We saw how they are going to forget all this in their joy in what was described in ~~Isa~~ Isa. 53. Their sins are laid on him completely and forever, they have the sacrifice with which looks forward to the coming of Christ. They all knew that the ~~sacrifice~~ sacrifice was a temporary thing. But where the one perfect offering was made there was ~~no more~~ no more sacrifice necessary, so that they are to remember the reproach of their widowhood no more. But in an apparent way...it Now, if there is no further question ~~on~~ ...verse.. I have not made a very thorough study of the differences between these words here. I don't think it should ~~make~~ make a great deal of difference in the sense there. The reproach and the shame ..that others bring ~~against~~ against him. The ~~reproach~~ reproach may be wrong, it may be justified or it may be unjustified. Shame ...I think that we are inclined to ...of ...then verse. 5. Mr. Lee, ~~will~~ will you read us verse 5. The ...used as a substantive ~~requires~~ requires in English something like verse one. But then in English one alone does not fit, because there is something else in this word which you haven't brought out. Pronounce the word. Pronounce the Hebrew of the word. You said...and you were then translating the third word, not the second. Now, the third word, if it were your maker...but this is ...that would be the one making you making you...that would be the ones making you.