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us ... at church yesterday about ~~the~~ his recent trip to Africa, and he told about the very fine work some of the ~~Faith Seminary~~ Faith missions in Africa in reaching a great many people there for the Lord, and there are fine buildings for churches. And they built churches, built these churches, and they brought the message of them ~~///to~~ the Lord, and a great measure ... came to know Him, but they have not given much attention to education. They ... 4th or 5th grade. These people have learned, to read the Bible, to love the Lord, but they ~~have gone beyond~~ they have not gone beyond them. The Missions ^{has} reached out, and reached more and more. They have not built them up. And the Ecumenical movement has ~~taken-~~ ~~up-~~ come in and picked up some of the brightest young men there and brought them over to this country, and taken them to modernistic seminaries, and the universities ~~that~~ have trained them, and those men are back there, / ready to be leaders for the Ecumenical movement. People did this fine work stretching out the cord did not do the very necessary ^{work of} ~~ground/work-~~ ^{ing} making it firm, getting people solidly established in the faith, so/ that ... and it is a miserable experience ~~to be a~~ to be a - attend a _____ (4.50) in the rain ... when rain comes ... knocked over before you realize it ... so it is interesting that this verse with figures about reaching out and stretching out ends with a strong note of making the ... make them strong ... take them Of course, the figure of a tent is quite appropriate. Israel, as they look forward to the exile ... in Jerusalem there, the great temple and all these wonderful cities and great walls of the city and Isaiah says, they are going to be taken to the captivity and they are going to be carried out to Babylon. It is going into exile, because of their sin. Well, then, we come back and ~~rebuild~~ rebuild