

E-26

Where is the transition. What verses are referring to both of them.

~~Would the~~ This first verse we see is specifically the calling of the Gentiles.

How far does that go. Which ~~xxx~~ verses refer ~~ix~~ specifically to Israel. We

have ~~x~~ had a sign already in the ~~xx~~ first ten verses of it. ~~x-that-only-~~ there are only 7 more. I would suggest that for our next meeting, you review those 10 so as ~~x~~ to ~~ix~~ have well in mind the meaning of the 10. Then that you look at the chapter as a whole, particularly those 10 to see what is speaking of Israel and what is ~~she~~ speaking of the Gentiles, and then if you still have time, go on to the Hebrew of what follows. But look at it in the ^English,

We notice that ~~these-~~ they are very clear chapters, the bearing of them are but when you come to 54 there is much in it that is far less clear and of course the immediate question is Who is he ~~telling~~ talking to, and we have ~~had~~ a great deal before this in chapter 40 ..so the ~~x~~ question ~~ixx~~ that has been talking to Israel. ~~So-the-question-is~~ Now, this must have caused a real problem, to the people in that day. ~~They~~ They would wonder ~~x~~ how to ~~intefp-~~ interpret this verse. We would say, Sing, O barren, thou that ~~barest-~~ hast not borne, it is the perfect it is not thou that ~~doest~~ not bare. ~~Ex~~ I could imagine that ~~x~~ someone there saying he is talking to Israel, of course, and you would say ~~x~~ how does this fit Israel, yes, they are in exile. They are not there, but to say that they have not borne, because Israel has had tremendous accomplish- ishments, before, Israel God ~~x~~ called Abraham, Isaac, and Joseph, and he has the great prophets leading them, ~~x~~ Samuel and David, and there were great wonderful kings in the old days, and if you think of ~~the-time~~ the ~~tie-~~ time in which Isa. originally lived, to say that Israel had never borne, it just doesn't make sense, to say you that do not bare, that would be different. The Participle would fit perfectly --you ~~ix~~ who have not borne ~~x~~ just does ~~ix~~ not fit Israel. And then he goes on