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absolutely clear that when you call her a barren ~~woman~~ ~~you are not~~ you are not meaning that she is the one who does not have the clever ideas or she is not the one who does ... in another direction. You could say, thou who art not bearing ... you may make some kind of ..~~666666~~ but this is definitely showing a completed action. It says, thou barren woman who has not born. She is one who is barren. But she has always been barren. Is that clear? She has always been clear. All your commentaries interpret it in a way that flatly contradicts what the Hebrew says. I think that it is important ~~6666~~ to see what the Hebrew says and then flatly contradicts what the Hebrew says. I think that it is important to see what the Hebrew says and then interpret in line with what the Hebrew says, and do not interpret it away to see what it means. Yes, Mr. Lee? (Q) In English, it would not be. In English it would not be. If you we say, rejoice... thou who hast not ^{now} in English a relative clause referring to a second person would have ~~666~~ to be a second person, but in Hebrew, the relative clause referring to an individual who has been ^{addressed} .. maybe in a third person... and it occurs in number of other cases. So that, it is no problem, but it is good to know it. It is perfectly correct Hebrew usage to have one ^{who is} addressed, ^{referred} he refers to the third person in the relative clause. ~~(Q)~~ ~~77~~ (YALAW) means to give birth, yes. YALAW means to give birth. I do not believe that yalaw is one who had carried a child, but unable to ... to give birth. It proves ~~in-itself--wetjin-~~ within itself all that you receive... but it certainly includes the actual birth giving... Then, rejoice, thou fair woman, who has never had a child. Now, immediately we ask, Who is ^{he} addressed here? Who is addressing? Well, maybe we will get the further light ^{as we go on} ~~along this line~~. Continuing, Mr. Butler... Yes, again this word break forth is only used ^{of} ~~with~~ breaking forth this way. It is ^{one who} ~~given~~ simply the expression of ~~the~~ gives.../special happiness, and it means exactly/same thing..whether you have the word or not,..whether you have the word following or not. Break forth into the

full rest to their

lowest