

That is a problem that we have to consider, who is the thee here. Earlier in the chapter we have the call here. Anyone is given the call to come, but now this is ...and so this is not the ones who are the ~~eee~~ recipients of the call--it must be someone else. Now, one possibility is that it is David, another possibility is that it is ...and between the two we have ~~the~~ to look at the various indications and to see what the evidence is whether it is David ~~x~~ or Israel. There is that favor of it being David ...Lest's ~~x~~ consider ... could you continue them, Mr. Lee, we will run unto thee. Because he has made . --t is is what God has done, and as a result the nations are going to ~~x~~ run unto him. Now, is ~~it~~ it Israel or is it ..David, I am not sure that you can decide ~~simp~~ simply on the basis of the chapter. ~~Certain~~ Certainly the second person earlier has been addressed to anyone who thirsts, might this be addressed to those who thirst, that those who accepted the God- Gospel call ...are in their turn through whom it is going to ~~be~~ go to others, it will extend on to them that way. We have the three possibilities in verse five. We have the possibility that it is Israel, ~~again-that-~~ against that is the <sup>fact</sup> ~~possibility~~ that ~~I-am-not--Israel~~ Israel is not mentioned thus far in this ~~chapter~~ chapter. But ~~x~~ that is a possibility that immediately.... Another possibility is that he is speaking to David or to David's son, who is ...and then there is the possibility that he is speaking to those to whom the gospel call has been given. They~~xxx~~ are merely those who ~~x~~ are recipients. but thoss....they are to ~~be~~ brought in to ...

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I don't think that is in this particular word. The word is used of making something beautiful. And consequently it involves the ~~it~~ idea that that which ...but it is the ~~idea~~ idea of making beautiful- beautiful... You can take it any of the three ways, is it Israel. <sup>I</sup>s it ...God is sending a Messiah to redeem