

by this last part of chapter 3 , but the previous ...applies to the whole life but I think applies to a definite period in between ~~x~~ verses 21 and .. which is not mentioned. I think that is an an important principle in interpretation that we do not say that this ~~x~~ happened immediately after that ...~~and~~ of a space of time in between. And then ...and in between ...And so chapter 4 then h s then-him in certain dumb shows as a means of getting attention, and so he says Thou, O Son of Man, take thee a tile and lay it before thee, and portray upon it the city, even Jerusalem, and lay siege against it and camp also against it and set battering rams against it , and ..well, how do you set battering rams against a tile. Evidently all of it is sort of a picture, and set thy face against ...and lie on thy left side, ~~and~~ for I have laid upon thee the years of their iniquity, and the number of the days. And then lie then on thy right side, I have appointed thee each day for a year. Some people say this ..it would be impossible. It ~~couldn't~~ couldn't be...but I think that is losing the whole understanding of what it is all about. This is not the way of ...and ~~x~~ consequently the tile is a figure to represent the city. I don't ~~ki~~ think ...he lay there 24 ..probably he went out into the middle of the town, and there he put up a sign and it looks ...and it had a map on it looking like Jerusalem. and a little boy comes by and he says I am going to tell you about Jerusalem, where we were five years ago , you were too young to remember it, but see that picture, ~~isn't~~ isn't that a nice picture , see that ..over there is the sheep gate , ~~a-dn~~ and the little boyx says, What is the man doing, what is he lyin there ~~for~~ for. And they look and they say Oh, he has ..and the boy looks as if he is making a siege against it, and the little boys says ~~He~~ it looks as if he is making a siege against it. And it says Day one , and they come back in the afternoon, and they see ~~kk~~ him there again, and it says Day two , and perhaps under Day Two it says Day Two of the Iniquity of Israel, ~~and~~ and the people ..~~and~~ perhaps every dayx represents one-two-or three~~x~~ days, and he goes away and come sback .