to which this message ...but this matter of accomodation of revelation , I would just say this, that ... is such as progressive revelation. God revelar reveals Himself to people who are sinful people and who find it hard to understand ...and so God presents an idea aan- and then He ...a little more and graduakkl gradually developes it; there is progressive revleation revelation does not mean the early parts are ,,... many are sincomplete. They are only a hing hint of it and they greadually brings it to a climax. It is book that takes the fine ideas and ... I would think so very definitely. The same approach ... is used regarding the gospel , and I heard a most illuminating ... as the oriental society... where a professor inone of our modernistic seminaries...the theory ... and then there was another story ... and then inMatt. and in Luke these two are combined as to...now, this man did his paper...and actually is an artistic development of theog- theological ideas. I would say that one thing to remember about the gospels is that Jesus ...and we have ...so some people ...so I believe that there are oter- other interpretations that are much more res reasonable than this ... Yes, the Critical theory ... is more or less. Whether ... some more, and some less. There-are- have been ... but the result is that it less leads people to think that the Old Testament is made up of fable and stories like that. Acut-

Ans. & I would say that God could use one with no more education than Baalim's ass as an instrument to accomplish His purpose, but He wants us to get out training so that we can be effection so we sen- wont have to ...

Ans. Now, the idea is-that-that-the of dividing up into sources as advanced by by Eichorn in Germany and at about 1800 and EEwald who advanced the Supplementary theory that the E document, most of the material in the Pentateuch was early and the J Document Document was later. That has been advanced by the the accepted