thought , well, of course, a young man that he picked out at random that the he caught , how do you think he could be able to write, so he described, as they said, but the Hebrew word is wrote and it translated hundreds of times Gideon's as wrote , and I know if I were in/such-a place, I-wouldn't if somebody described to me, ...and the Hebrew says that he wrote them down. and now, we know that writing was much commoner in Palestine than it is today, and there is no reason in the world that Moses could not have written the Pentateuch-that in Egyptian hieroglyphics which he doubtless knew, or in the Babylonian cuneiform which he doubtless is knew, or in the Hebrew writing which was then in the first Higher Critical theory that stages. From the foundation upon which the/Hebrew originated , km/the writings was not known so early, he- has now been completely dissipated, and what we have left- resting on that is like you build up a pile of blocks and ...but the top ones you still thinks are standing there. Now, any particular questions now.

Ans. Yes, the question was to what extent does thefef- revelation take into people account by those who originate the _____. Of course there are many, many/who are involved in the development of the theory . The originaters of it-are-- most of them were men who did not believe in a God who revealed. They believed purely in human development. Naturally, they had no idea ev of revelation to them, but the idea of gradual development of an idea. Now, of course there have been all shades max in between, of people who have adopted ...because many theregue thorough going Bible believers are unable to answer some of the ag- arguments ans and have accepted certain parts of the Higher Criticism without accepting other parts. On the other hand, the critics have carried it off into Isa. and in the restm of the Old Testament and the New Testament, and there is hardly a book