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III 5 (III 6)

King James time, these men thought that well, a man whom he picked out at ~~x~~ random, how would he be able to write. The ...says that he describes, but the Hebrew word is wrote and it is translated hundreds of times as wrote and ...somebody ...I wouldn't know ..and the Hebrew word~~x~~ says that he wrote~~is~~ down and now, we know of course th at writing ...the same that it is today and there is no reason ~~x~~ in the world that Moses couldn't have written the Pentateuch in Egyptian Hieroglyphic~~s~~ which he doubtless ~~kaw~~ knew in Babylonian Cuneiform which he ~~doubt~~ doubtless knew, or in the Hebrew writings which was then in ...so the foundation on which the H.C. ~~org~~ originates ~~has~~ is now completely different and what we have resting on that ~~x~~ is likebut when you look at ~~x~~ the evidence the evidence just does not ...Yes, the question is to what extent does the ...take into account by those that originate the theory --there are many many people whothe originaters of it are---most of them were men ~~x~~ who did not believe in a God who ~~could~~ ...believed in a ...but the idea of a gradual development. Of course there are all ~~states~~ stages in between...

III 6

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"described"

This Hebrew word ----- is ~~a transcri~~ translated in the King James Version

This Hebrew word which is hundreds of times translated wrote down is translated

"described" in the King James Version. In the coming Joshua where they describe the borders of different tribes. Here, why did^{'nt} the King James Version

say _____ instead of describe ? The ~~only~~ answer that I can get for this

~~you~~-is that in the time of the King James Version these men just

of course.