that he doesn't have his rights can come and read what the law is . Now if you want to know what the law is, you go and pay a Philadelphia law is you go and pay a Philadelphia lawyer..but in those days Hammurrabix put it up in the main public square for everyone to know what is right, but one of those laws is particular k interesting. Hammurrabi said that if anybody found some property that belonged to him and had lost to the hands of t e other person he could haul that person before the judges and he could ...that property that belongs to him, and when he does it, that other person is judged to be a thief and it is killed. Now, the other person has the right to bring proof that he aequiared acquired the property legally, and if he has sealed documents and witnesses that he a acquired it lea legally, then the pere person from whom he acquired it is killed. Well, if a person could not read or write...if you turn to the book of Judges for a second to the story of Gideon, you find in the book of Judges the 8th chapter, that when Gideon was pursuing the Midionites andhe came to Bethel and he asked them to help them. And the people of Bethel said, ... When the Lord hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briaxrs... and you turn over a little further in the chapter, you find that & after he defeated Gideon, the Mideonites came back and in verse 14 it a says, He called a young man of Bethel, and he described unto him the princes of Bethel. Now the Hebrew word is he xs wrote down. This Hebrew word which is hundreds of time used as wrote down, is destranslated as describe in the King James Version in the acoaccount of Joshua, to describe the borders of the different tribes. Of course they wrote k down te borders, but here why didn't the King James writers write, write down, instead of describe. Well, the only answer I can get for it is that in the