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rests upon any ... of factula evidence. And it is purely an attempt to really . the material in the Pentateuch, and they say that this shows you development exactly a tremendous amount of --- which many people just believe, of which when there is no evidence whatever, otherwise. One thing that ought to be mentioned here in relatin to this theory is K that, Let us just loKok at the names of god.

And it is very interesting. Let us read in the Bible the first chapter of Genesis, It is speaking about God it says, God did this, God did this, God did / this... //From Genesis 1:1-4.

This is a word the Critics- All of a sudden it speaks of Jehovah Gpd or the Lord God. // Hebrew/. The translates -

criticis translate the word Jehovah which the King James Version translates

the Lord God.in capital letter. All of a sudden in the beginning of the second chapter we have the Lord God. And then we again ahve the Lord God in the second and third he chapters. Now, they say , look here, here we have two documents,

because here we have God and the Lord God. And so/ And And so you can trace which one belongs to which document. That is the way these/redactors it is rarely in the first three chapters. Then on you will really find / 1.70

_____ until until you get to the early part of Exodus where you find where

just God used for His great ---or Lord used for a great length of time. They will use one term and then the other term. And if you pickx up the Koran which

Mohammed wrote you find him one time speaking of the Lord-~~anx~~ and another speaking of God and you will use one term and then the other term . If you pick

up the sports section of the newspaper , you will turn to some one who w-szy will say , Henry Smith picked a fine game in the World Series last wekk- week...

X You will find six or eight-wasy ways th a t they will refer to him. They don't have to use the same name over and over. They will refer to him in different ways.

And the Bible does the same thing. But in the beginning of Genesis they will use