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upon which the idea is based that Deuteronomy does not come from Moses, but that it was written at this time... you look into the book of Deuteronomy, and you will find things that ~~are~~ will clearly fit with P, and that will not fit D at all. Then they would say, Oh, those sections do not quite ~~fit~~ fit D at all, and this must belong to E, which must have been put in by redactors. Of course, you can rightly see that if you are free to take any verses and put them with others and rearrange it, well, it is pretty hard to prove anything. You can simply take one, , , suppose I take ~~one~~ a book and say, all the sentences that begin with the letters of the first half of the alphabet, we will say, these were written ~~50~~ <sup>last</sup> 50 years ago. And all the sentences begin with letters of the ~~first~~ <sup>within these last two</sup> half of the alphabet, we will say these were written ~~50~~ <sup>that way</sup> 50 years ago. Suppose I would rearrange them, and I would say, all the sentences that begin with the first half letters of the alphabet were written ... and the all that begin with the last half letters of the alphabet were written... then they would say, you arranged them that way and then you say that they were written in that order... It is a circular argument, to a great extent. Now, I want to emphasize ~~one~~ <sup>nothing</sup> here. Here is such a tremendous activity of schools of writers writing out these documents, working out these documents, E documents, J documents, etc., then the redactors combine them together. J documents joins E documents, ... It is very interesting that we have these various schools of writers... very individual any way. There is no ~~reference~~ <sup>drawn</sup> reference in the Bible. There is no reference anywhere else. It is ~~clearly~~ <sup>drawn</sup> purely ~~adopted~~ <sup>drawn</sup> from the adoption of the theory that ... There ~~is~~ <sup>is</sup> nothing like this in any other country. There is no evidence for that. There is no parallel with which to compare. But the theory ~~is~~ <sup>is</sup> largely