. . .

that I try to stress is this: that we are in an unfortunate situation today where
we have a grea- group of real Christians who think that this a is a lot of nonsense
to believe such a theory, but we also have a group of Christians who think that
this is the truth, and that, thety- they hope that all believe this theory, etc.

And yet, we have f very few who will look at the evidences to see w to what
directions f the evidences point. In our school, we try to look at the evidences
carefully, fairly, objectively, and experimentally. I do not think that there is
that
any question on what we will find. The arguments were advanced over the
do
100 years agosfor the theory were taken up one by one who-de-mot take- stand
the test of logic or facts. No one

It is simply a part of **frikxbex-th**e full development of 140 years that was given up regarding other things. But now it is widely disseminated against the Bible. I believe that in the back of the dissemination of this theory there is the activity of the face of the enemy of God/ who uses people who do not even know

in order to keep people from

the cleverest coming to the knowledge of Chrostx truth. And one of the Commonest thing

he ever dee-succeeded in doing is the spreading of this theory, until so if he does not many people tink think that one simply is not intelligent enough to believe in JEDP. One thing we ought to mention about it is that most of them ... they were schools of life... What does that belong to? Jor Dor P? Not Jand ... At least not D and P. If there is a man who wrote D, then no body agrees on who he was.

Some think that D was written in North; some think it was written in the temple; othersthink that it was written in the South. Some think it-was-- most of the book

... D was comparatively small.... Others- When you face the firgume by