nightks later and it could even be a few years later. If the wise-mea- men said to Herod that He was going to be born tonight, Herod wouldn't kill the children two years . He certainly wouldn't have killed them beyond six months. But he didn't knw- know. He only knewthat was kwithin the last couple years. I think that peop- most people are faffected by what they hear other people say. And the fact that someboy- some body says, Oh, you believe in verbal inspiration. You say, How could I be so foolish as to believe in verbal inspiration. ...than by any kind of an argument. There are all kins- kinds of arguments that can be made against verbal inspiration, but most of them upon careful inspirinvestigation are found to rest ke on reading something into it. that doesn't exist. I don't think that there is any argument that will stand the test of careful investigation. There are arguments we in which there is a napparent different ce and how it fits together is not clear until you have eleard clearer evidence. Whe-Let me call your attention to an instance of that that occurs to xime me immediately. I think I can find it . Imagine yourselves back in the days when W Christ spoke. Turn to Luke 17, and suppose in a day when Christ spoke, when they did not have artixficial light like we do, and when most people probably thought the earth was flat and ix you had heard Jesus speaking. Or suppose you were twenty years later andyou read this book, and you read Luke 17:34. "I tell you in that night there sax shall be two men in one bed, the one shall be taken, and the other shall be left. Two women shall be grinding together. The one shall be taken, and the other kex left. Two men shall be in the field. The one shall be taken and the other left. Well, inxox those days, when they didn't have afti artificial light. Why would be two men be working in the field in the night. It ix m just doesn't make sense. They don't usually m work in the field now.