perish from the way. —This—is— They didn't believe t—e— that the writer of the second Psalm could know that Jesus Christ was the Son of God. So they have a footnote, Hebrew ebsur obscure, and they I forget whether—rhty— they that kiss the era earth, or something like that. But it does not have it the way that it is, but that is not the common word mak for Son. The common word for son occurs k hundreds of times in the Old Testament. This is the word k, and this word occurs only five times in the eld—Old Testament Testament. This word only a occurs five times int—t— in the Old Testamene— Testament. In this thing the RSV says Hebrew ebsure—obscure and gives something entirely different. The RSV transal—translates it son, ...I think it is a depa—dependable translation but there are exceptions in which it has been ...

Ans. The Word heaven in the broader sense is everything that isn't earth. And then it is used sometimes of the ...and then you immedai- immedaitely see some kind-of- times of very different ...so that my present opinion is that when it says heaven and earth, that means the universe as a whole and that-the- in verse 7 and 8 where there ...there is no question that there that ...and it may be that God created the whole universe and- but it is also possible that it was billions of years in between. Thut has the word heaven ...you see that they are related to ... and the word heaven actually is-realted- means wahatever is apart from the earth. In the first place I think it means everything that was in existence when the universe first came into bin being . God created matter. He created all ...and He caused that there should be all but the word heavens means ...we have one of two men... and we can get very a, very close, but we cannot get-exacty-...On the other hand, when the-you find with Kings...We know the-that the