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you study it carefully and you din find it contradicts an idea of present day science, I say just wait a little and until you learn some more, but let's not jump to the cond- conclusion that the scientists are-wrotn wrong until we come back to our scripture and examine and it carefully and be sure that we a haven't been reading into the scripture, because scientixests make mistakes and Bible students make mistakes, and we - parts of Science ... and God is the author of both but we who interpret can usually make mistakes. So that the Bible insx-a part of it is given by inspiration of God, and a part of it expresses what people thought, and - but all of it is inspired and the statements of both are ... is just as much inspired as the statement that God is love, each of them is equally free from error, and that is what we mean by saying they are inspired --there are no degrees of inspiration . It is either inspired or it isn't inspired, and **k** nothing is inspired except the Bible, because nothing else has had the- this action of the Holy Spirit in keeping free from error that which God intended to be a part of bx His sacred Book. If the Bible, a part of it given by inspiration and part of it is what they interpret, the fact that it is all a inspired means that all of it is a revelation to us, because no matter whether the writer tells whether he- what he thought or tells what God gave him, the Hold- Holy Spirit has kept what he wrote frm from error and so it is just as much a revelation of the mind of God to us as if God had dictated the k whole thing. God did not dictate the Holy Spirit. We know that , because we are told that parts of it came in other way. We know it because of the **x**k different styles of the different parts. But He did not dictate it, but it is just as true and just as dependable as if God has had. Oh, what a treasure we have in this Bible. What a treasure God has given us. This which is God's revelation. What can we know about him . We would know by His