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and he didn't need it in the summer, but now winter was coming and he wanted his wrap. Where **x** is there any revelation from God in that, the cloak that I left at Troas bring with thee. In other words, many things in the Bible which represent the observations found and the ideas of human beings, so part of the Bible came to suxus by revelation from God, and part of it represents the observations, the ideas tha - k and the thoughts of human beings but all of it is inspired of God, and the main thing that we want to think-aou- about this morning is inspiration. We often use these words as though they were the same thing, Revelation and inspiration. Actually, they are very different. I can reveal sm- something to you, I can is tell you something about-myseff myself. of something I have seen. I can give you a communication, anybody can give you a revelation, but the revelation of God is much more dependable than one when which xx man gives, but inspiration is something entirely different. Inspiration as the Christian church \mathbf{x} has always used it is a technical expression and it is unfortunate in theology that our technical expressions are often our words which are used in common ways. Just like take the word apologetics. It is something that you are sorry for and you **a** make an apology. But al apologetics means evidence for the faith, it is nothing tht-- that you are sorry for at all. IX It is a techinical term. - and - In chemistry they say it is a Latin word. And they make a new word out of it, and thus you don't you get it confused. In common words, words have so mea- many meanings, and meanings change so much that when you get into any ... it is important that we know exaclyexactly what we mean by that word and tat- that ... Coleridge says that I believe that the Bible is inspired because it inspires me, and those parts are most-inspri