going to be crucified and told them you were going to be raised from the dead, don't you think you would have said, Well, now, don't you remember how when He was here on earth, He ge xk told you this was going to happen. Why ...that is not what He said at all. They said you will find in verse 25, and He sid-said, O fools and slow of heart to believe all the prophets have spoken, ought not Christ to have suffered these things and to enter into His glory, and beginning at Moses and all the prophets He expounded to them in all the seritor scriptures the things concerning Himself. Jesus didn't a call their attention to remind them of what He siad said when He was with them on earth, because xx after all, what k He heard people say they would forget, except that which was written in the Bible. It would pass out of their consciousness and you can get mismixed up on what what somebody said, He pointed them to the written Word of God that they had studied since they were children, and He siad said You should have studied deeper into this. You should have learned from that that the Messiam h is going to be crucified and to be raised <del>agan-</del> again the third day and they then He-wae- wrent through the Old Testament and explained k it to them. And so we learn from this a very interesting thing about the revelation of God. Not only is it ture—true and dependable, it is a solid foundation and conatains much in it that may not be obvious at first sight, that you can get into it and find things there that a superficial student the would never get, and you can gather from the Bible things that even the first writers of it did not realize were there. That may be a strange thing, that God would reveal things to His prophets and the prophets would write them down and theh- they would have them for future ages and the future ages would gather out of them things that the prophets themselves hadn't understood. But we find that Peter brings this out very clearly , because Peter

