and dependable. K Verse 16 says , For we have not followed eunnight cunningly devised fables , when we made known unto you the power and coming of our Lord Jesus Chrxist, but were eyexwitnesses of His majesty. He says We are telling you things we have seen and know from our own personal experience. Then by he refers back to the Old Testament and verse 21 says, For the prophets came not in old time by the will of man, but holy men of God spake as weathey were moved by the Holy Ghost. God moved these men by the Holy Spirit, and led them as they gave that which he intended to be used by people in all subsequent ages. Peter was not the only one who held these views about the Bible. Peter held them not only about the Old Testament but k about the M New also. We read in II Peter 3:15, And account that the longsuffering of the our Lord is salvation, even as our brother Paul also according to the wisdom given unto him has written unto you as in all of his epistles, speaking of-them of these things in which are some things are hard to be understood, which they that are unlearned and unstable wrest, as they do also the other...unto their own destruction. You notice how Peter & speaks of Paul's writings, like the other scriptures. He definitely considers them a part of God's written revelation. Paul Himself/refers to God's revelation as the that which is normative for His people. That known verse in which H he brings this out is II Timothy issx 3, at the end of the chapter, II Tim. 3:16-17. All seritorum scriptures are given by inspiration of God. Now, the Am . Revised Version translates that All g sc4i scriptures gie-given by inspiration of God is also profitable. Some say that only those scriptures that are inspired are profitable. But that is clearly not what Paul means, because in the verses before that he speaks of the serpit- scriptures of the Old Testament. He says in verse 15, that thou from a child has known the Holy Scripture. What scripture did Timothy know from a child.