at upon and this written Revelation we have in the Old and New Tew-- Testament --in the 101-119th Psalm we noticed yesterday that the words that God says aou- about this written revelation. The whole 119th Psalm has as its principal theme the great revelation that God has given to us. Iw will just call your attention now again to two verses, verse 89. Thy Wor- Forever, O Lord, thy Word is settled in heaven. And verse 160, Thy Word is true from the beginibeginning and everyone of thy righteous judgments endures forever. Then we get over to the New Testament . We find that the N.T. wrige writers , what we are bringing you is the k message of fulfillment of what is predicted in the Old Testament . We are telling you that which the prophets have predicted . We are giving you what God has promised . The Old Festmane-Testament and the New Testament is God's Word and something that we can constantly follow. The Apostle Peter in **x** his third epistle and first chapter, verse 23-25 with the words, Being born again, not of corruptible seed but of incorruptible, by the Word of God which lives and abides forever. Forz all to flesh is as grass and all the glory of man as the flower of the grass. The grass with reth. The flower thereof falleth awy away, but the Word of the Lord endures forever. And when Peter wrote his second epistle, there in the very first chapter he expresses the fat- fact that unless what he was-giling- giving was truth.