

in Isaiah or in Chronicles or Kings--speaks of specifically coming like that, it simply says the army was destroyed, it does not speak of (6) or anything like that. It rather seems likely that they would, that is, it would be a very dramatic thing, a thing that would be so vivid in their minds that it would seem rather natural for them to have described it if it had happened that way, and at any rate the fact that they were in imminent danger of complete destruction by the Assyrian, there seemed nothing human they could do against it, and ~~if~~ <sup>that</sup> God suddenly intervened and completely rescued them from the Assyrians is a fact, and that much is certainly in this. Whether from this we can suggest a march in a certain direction, of which we have no evidence and which the indications seem to be against rather than for, if this said that he shall come this way, I would ~~have~~ say there is no question it happened, but it is presented as a vivid picture rather than as a specific prediction. All of a sudden we go into this picture, he's coming to Ai, he is passed Michram, at Michmash he (7)

It is a beautiful poetic picture of a thing just right at you. And does not give necessarily a specific prediction of what happened, but as a picture of the thing happening. Yes? (7 1/4) Yes, that is rather hard to be precise on, to be specific on. I incline to think that when he says that the burden will be taken off, the yoke will be destroyed, that's all quite clear. It is figurative of course, it is not a literal burden on the back they're carrying, it is figurative for the Assyrian control, the Assyrian threat of destruction, it is figurative for that, it is called a burden, a yoke around the neck, but the yoke shall be destroyed, that's clear. But then, because of the anointing, the only anointing that could be the cause of that happening, would be an anointing from the Lord. And the anointing by the Lord is the ~~the~~ sign of his setting one apart to be a king, or to be a priest, designating that something is to be what He is going to do, and of course in previous chapters, we have had it set forth that Immanuel is coming, that they cannot take this land because it is Immanuel's land, God is with us. It would seem to me that this is a parallel to them, and while it does not specifically say