

vexation, but at the first he lightly afflicted the land of Naphtali, and did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

Now the RV says: But there shall be no doom to her that was in anguish. In a former time he brought the land of Zebulon and the land of Naphtali, in the latter time hath he made it glorious.

One says made it glorious, the other says grievously afflict. The KJ and the ASV in the next verse sharply contradict each other, and yet both represent meanings which can be quite validly taken from the verse, and it's too bad we didn't get time to get on the next verse, but I think the principle that I have in mind we brought out fairly well in this length of time. There is a transition here, in which language is intentionally used to show a change, and we can't be sure just where the change takes place. Well, I'll announce tomorrow what the assignment is for next week. Don't forget to leave me the time sheets. (3 3/4) (break in record, starting again at 4 1/2)

it does not say  
 .. /an army is going to come this way. It's given in very vivid language, you see a picture of something that's happened. It doesn't say this is going to happen. It presents a vivid picture and then the picture of an attack which seems certain to be destructive and final as far as Jerusalem is concerned, just when it -- things seem absolutely hopeless, it is suddenly brought to an end, and of course that is just exactly what happened with Sennacherib. Now if Sennacherib's army was down there in the Philistine Plain and he was going to take Jerusalem, and the Lord just suddenly ended the possibility as far as Jerusalem was concerned, the situation was just as if an army had marched down and gone right to the edge of the city, looked hopeless and then they would just remove it. Now if we don't know anything about the history, I suppose that -- and we know very little -- I suppose there would still be the possibility that Sennacherib (5 1/2) in the course of that time. He might have come with another army and marched down there, and then had been right near Jerusalem when this happened, but it nowhere says