said he won't be, so we are using that as a time measurer. Suppose he should be born now, this would happen. You say, before this happens. Well, now, if before this happens means, well, now, if before this happens means, well, before 700 years, there is no sense to that. We are using it somewhat as a time measure. It's difficult, but I don't know of anything else but what seems to be more difficult. Yes? (7 3/4) Well, I don't think there is any question (8)

I don't see anything else it can possibly be. You might say though, you have three verses, the first verse has a reference to what happens in 5 or 6 B.C. in Palestine. It has a reference to that. The 2nd verse and 3td verse describe what happened in 731 B.C. In Israel. And people try to make a double fulfillment. They say the law of double fulfillment. And so there is a double fulfillment here. Well, immediately, I # say what is the double fulfillment in the first place. Well, Christ and somebody else is born in here. Is that one that's born now Immanuel? Is he born of a virgin? Who is he? I've never heard any answer that amounts to anything. So I don't see any fulfillment in 731 B.C. for v.14. When it comes to v.15 and 16, it seems to me they fit 730 B.C. exactly. I don't see any fulfillment of them in 5 B.C., I don't see any relevance to 5 B.C there. The life of the one who lived in 5 B.C. is taken as a measuring stick, for 731 B.C., but it's just a measurement of time, it is nothing else. So that when people say well, it's double fulfillment, the law of double fulfillment, this is Christ and Hezekiah both, or Christ and somebody else both. Well, how does Hezekiah the son of a virgin, how is he Immanuel, or how is Isaiah's new son, Mahershalal-hashbaz, the son of a virgin? How is he Immanuel? I don't see any way that it fits v.14. Now when it comes to 15 and 16, I don't see any possible relevance that they have to the actual life of Christ in 5 or 6 B.C. No relevance whatever. So that the double fulfillment thing is left with half of it absolutely fixed. It is a question of two different elements. There are different verses. So that I feel that you have to make a distinction division between

14 and 15, and say one is this in the future and one is this in the present. Yes?