

people? Well, you did Alexander, what else did you do? (stu) ...now let me ask this first, out of the commentaries that both of you have done, how many did you find that said that this was a prediction of Christ, this v.14, and nothing else? I would say that when we look at 7.14 we immediately have ~~about~~ three possibilities. Number 1, this is Christ, v.14. Number 2, this is not Christ, this is somebody new, Number 3, this is some sort of a combination. And that, I think the tendency is to try to work out some kind of a combination, and I don't believe it's possible. I don't think there is any combination, I think ~~the~~ --v.14 I'm talking ~~ab~~ut now--I think it is right or it isn't right. I don't see any possible combination of two people. Well, for one thing, I don't know what other person it would be. Who do they say it is? Who do people say it is if it isn't Christ? Yes, that would be the third view, it isn't Christ it is somebody at the time, well, if so, who? 2nd view, it is both Christ and somebody at the time. Well, if so, who? And who does somebody say it is, if not Christ? Or even if it is Christ? That (3 1/4) well, I mean, that's more like the Hebrew If you put it into English, I don't know, Shear Jashub or something. But anyway, that is an interesting question, why is he told to take him with him? Well, of course, the Lord has a name, a remnant shall return, and the name is a name of comfort, isn't it, but it seems to be also a name of condemnation. It is a combination, just like here, he is giving a certain comfort, but he is giving a lot of condemnation. Well, this is giving a lot of comfort, a remnant will return, but it certainly is including a fair amount of condemnation because why would a remnant need to return? If it is a remnant going to return after captivity, why it implies captivity. Of course, if it means a remnant now going to come back to the Lord, from sin, even so it means that from the nation as a whole, there is only a remnant that will. But the suggestion that he says, behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel, and then he points to Shear Jashub and says, butter and honey shall this boy eat, that he may know to refuse the evil