How is that an added feature to a time of difficulty to a siege? I can't figure why they put moreover. It is perfectly justified as far as the word is concerned, but the context seems to suggest that instead of its being an added feature, it is a step in a different direction. So but or yet which are many times used in the Bible to translate wau, it seems to be much more appropriate here. It is surely not an extended, an additional characteristic of the disagreeable situation in which they are, but a change not. They're going to be in this terrible situation, but--ayah, now what does ~~ayaye~~ ayah mean?--Mr. Grauley suggested "shall be," and shall be is not an incorrect translation but the words "shall be" in English have more than one meaning, and if you take it with one meaning as an absolutely correct translation, if you take it with another meaning, it would not be a correct translation for it. What does ayah mean? Ayah indicates a change. To become, to happen. It is a change. It is not simply a statement of fact, it is not simply a (13 3/4)                                    In Hebrew normally you don't express the                    You just say he saw the day that it was good , literally "that is." He saw what he had made, "that is." The book read, you don't say the book ayah, the book is read. The book read. You put the two nouns next to each other, you don't need a (14)

Ayah is a statement of change of position or situation. In Gen.1, our English Bible has I believe about 40 cases where it ~~is~~ uses some form of the ~~b~~ verb "to be." And half of them have ayah, and the other half don't. And what is the difference? God saw what He had made, that it was good, no ayah. It is a situation. God said, let there be light and there was light, there is ayah. Let there be light means let light come into existence, let a change be, and there was light, and a change occurred. That which ~~w~~ before was dark became light. ...

...so here where you say                    it means "and it is changed," and it shall be, it shall come to be, and something is going to happen, not just and (1)