

Commentary, Jamison, Faucett & Brown, and Matthew Henry, and Thomas all ~~w~~ saying that it shows the change <sup>of</sup> ~~from~~ that which is uncultivated to cultivated, that it shows the conversion of the Gentiles, the turning to the Gentiles, and some of them say that it also shows the casting aside of the Jews, the fruitful field being esteemed as a forest. Then the first one, Barnes, gives a little different slant. What does he say? He says they're rather evenly balanced, Now that was v.17.

The other verse I asked you to look up was 23, wasn't it? Well, we'll have to ask the others to quote 23, and then we'll see what the commentaries say, whether they agree or disagree. You heard about the minister who--a woman brought him some tomatoes for Christmas, and he said that was very lovely, but he wondered why she brought him tomatoes. Oh, she said, because she'd often heard him say the commentators didn't agree with him. So now we'll find out if the commentators agree with ~~each other~~ <sup>these fellows</sup>. So we'll see first what they say. What is it on v.23, Mr. Miller? You looked at Alexander. I think on this particular passage, my guess would be that Alexander would be very good. There is a certain approach that he has that I think is very appropriate here, which he sometimes uses where it isn't appropriate. Sometimes where it is quite inappropriate, but I feel it would be very appropriate in this particular passage. Well, we better get to today's assignment which we can have more than one recording of. How many of you have compared 30 and 31? ...what is obvious and it is very obvious that 1-7 are dealing with Egypt, not at all obvious that anything is dealing with Egypt. Whether on careful examination one might find something, you certainly don't on casual examination. Now how about chapter 31, how much discussion of Egypt, Mr. Grauley? 1-3 certainly, and they're both at the very beginning, aren't they? Now what else did you say was in here? That you found in both of them? (5 1/4) Of Egypt? But that would be in these same verses, wouldn't it? Did you find anything else? That would fit? Jerusalem could be delivered, you say. Where do you find that in 30? V.15, Jerusalem delivered? We