

and when God will answer your prayer in a positive way and give great blessings to Jerusalem, Judah and give that wonderful millennial blessing that He promised it is going to come. Your prayer is going to be answered. Your prayer is a bad prayer because the Spirit of it is bad. The bad part of it is going to be punished. But it is true nevertheless you are God's people. The people of God. He has promised to bless, and He is going to bless, and that it follows the line of Roman deliverance which describes the olive trees of God's mercy where the natural branches are grafted out and the wild branches are grafted in, and these wild branches are in there for a time, but He says, what will it be when the natural branches are again grafted in, but life from the death, wonderful blessings, so all Israel shall be saved. But now He is answering the prayer in the positive sense, but from here on describing the wonderful blessings that are going to come to Jerusalem unto Judah when there will be new heavens and new earth. Jerusalem will rejoice and her people of joy, longevity tremendously increased so that when a person dies at the age of a hundred they say, poor fellow, he didn't live out half his life and they'll build homes and they'll inhabit them and they'll plant vineyards and eat the fruit thereof and the curse will be taken from the earth. The wolf and the lamb shall feed together. And the lion shall eat straw like the bullock. A picture. They shall not hurt nor destroy in my holy mountain. A picture of the millennial period, which is to come and which is the answer to the people's prayer, even though the negative answer is given first, which is the description of this age, and thus in this chapter we have a survey of the course of the two ages following the time of Christ.

12 $\frac{1}{2}$ (Question: Mr. Sutton? Yes, that is that during this period it seems to me clearly to teach that though there will be millennial conditions, everyone will know about God, and will understand His truth, even then there will be those who will not accept Him. And that they will receive punishment, but at the end there will be the great number to turn against God. As the Gog and Magog are described in Revelation. And that the sinner will be cut off at the end of a hundred years, but the one who dies at a hundred years, they'll say, oh, he is just a child. The longevity will be restored as before the flood.

13 $\frac{1}{2}$ (Question: Mr. Elvig? Because the former troubles are forgotten. Now, I don't insist upon that. I do insist upon the fact that verse 17 to 25 is the picture of the millennium. I think there is no question of that. And that verse 1 to 16 is the picture