

is coming to past, but with every one of these signs there is no way to tell, how far they need to go. They are signs ~~that~~ to strengthen our faith, that He is definitely coming. And He wants us to believe that He might come this day, He wants us to be ready. These signs strengthen our feeling that He may come, but they don't prove how soon it will be, because you take the Jews back in Palestine, how many are there now? Not over a fourth of most of the Jews in the world. There's a lot more to go back. They don't have all of Palestine. They've only got a section. There's most of the ^{in which} areas ~~of the~~ Biblical events are placed the Jews don't have. They could reach over and they could get them back. There's no knowing how much further it may go, and therefore it might mean that the Lord is coming back this year. It might mean that it will be another hundred years or so. These are all signs to strengthen our faith and to know that He is near. But no one of these used it is not His will that anyone of them be a sign to tell us how near it is going to be.

Isaiah 72.

We have then this passage in Isaiah 65 which in the light of context deals in its first part with the negative answer to the prayer, and the negative answer to the prayer is, you honor me with your lips but not with your heart. Therefore you are going to be numbered ^{to} ~~with~~ the sword and bow down to the slaughter. My servants shall eat, but you shall be hungry. My servants shall drink, but you shall ~~be~~ thirsty; my servants will rejoice and you will be ashamed, and you will leave your name for a curse unto my chosen. For the Lord God shall slay thee, and call his servants by another name. Very, very strange language in these verses for what the turning to the Gentiles and surely the ^{treatment} ~~prosecution~~ of the Jews during these Gentile periods, the way they've been treated, the misery that has come upon them, is surely a fulfillment of the penalty. Now that doesn't mean the Lord is calling upon us to mistreat the Jews. That is utterly wrong. But it is predicted what is going to take place. And it takes place most of the time at the hands of the Catholics, at the hands of the heathen Christians, though sometimes there are ^{cases} ~~phases~~ where the Lord has led to such attitudes. Well then, in verse 7, he is calling and I'm really inclined to think it should be 6 where he is calling. You have a second answer to the prayer. The positive answer to the prayer. Their prayer shows the wrong spirit. God is going to