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 presented to the public. So that would be my interpretation on that point, ~~in~~ That He
 would give it to a nation to bring forth fruits thereof. There it refers to a church.
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 Though it may be, but not exclusively .10 $\frac{1}{2}$ Yes?

Question: (Yes, I would say that in Isaiah 5 your first teaching is ~~that the~~ ^a specific criticism of Jews, which is His vineyard, and that He is criticizing them for having what they have done and predicting His ~~coming~~ punishment upon them. That is what He says, and that's all, but I would say that ^{by} analogy one could just as well be drawing a principle that is, that God - well, it is exactly what Paul writes. Paul says over here in Romans 11. He draws a similar analogy to what ~~the~~ Jews be done with them. Paul says, "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?" Verse 12. He says that if some of the branches be broken off, in verse 17, and thou, being a wild olive tree were grafted in among them and with them partakers of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, the branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear; for if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God; on them which fell, severity; but toward thee, goodness, if thou continue in his goodness, otherwise thou also shalt be cut off." He certainly takes the principle which is given about Israel and applies to Israel, and he applies the principle to Israel. He says, we should apply to us by analogy. But the direct teaching is the vital thing.

(Question: Yes, except it ~~was~~ is a different figure described. John 15 uses the figure of dividing the branches to show our relation to Christ, and this uses a figure of the olive tree, to show God's witness while on earth, and it is a similar statement, a similar principle, but it is dealing with a different thing, and different attitudes. I believe that we can say this, that the increase of knowledge is predicted in the last days. We've had such an increase in knowledge that we've never had before. It was predicted wars and rumours of wars. And we are certainly having them today. There are all sorts of predictions which have been made, which are being fulfilled, and then there is the prediction of the return of the Jews, the budding of the fig tree, which I think