in I used a system - I found a method to get around. But here you have three different languages in this one country, but they are one nation. United States is a nation. And the United States is derived from a hundred systems previously. We are one nation.

England was originally the Celtic people, and then they became England. In came the Anglo-Saxons from Northern Germany, and then came the Northern

But they all welted together as a nation.

So I think that a nation does not mean a group which are physically related by blood necessarily. I don't think it means a group that is related by - that is related in that they are all similar, necessarily. There was a man here, two years ago, who dropped in for a brief period and he was, he had red hair, the first Korean I ever saw that had red hair. He looked guite different from the ordinary Korean, yet he was a real Korean and was brought up in Korea. And a Korean name and everything. But Dr. Stam said to me. He said, "I can talk to that man. I can really talk to him, because he's hand Dutch, and he said, I feel right close to him, and Dr. Stam was Dutch background, and this fellow, I think a man was shipwrecked in . Korea. And he lived there. I think this man was either one of his child or grandchild. He had a lot of Dutch blood. But he spoke Korean, as far as nationality. So nationality I don't think means necessarily blood relation. I don't think it means necessarily physical similarity. I don't think it means language necessarily, but it means a group that is welted together into a union. And ordinarily it is a political group. But the word can mean be used in a larger sense. And so I say that Matthew is the gospel for the Jews. And Mark is the gospel for the Romans. And Luke is the gospel for the Greeks. And John was written for a people that didn't even exist, or new members of Christians. And so I would think that the nation to whom he there gives the olive tree for this reason, is a nation gathered out of all the nations, and it is a nation that will bring forth the fruits of righteousness, and it includes Jews, who have come into this nation, but it excludes predeminantly those of other nations. So that it is not given to nation in the sense that there is a Christian nation. There's never been a really Christian nation, though there have been some that have had very large group of Christians in them, and have nominally endeavoured to be a Christian nation. There is this universal, the church universal, which is