

65: 1-16, seems to show great misery ahead for the Jews, doesn't it? And they certainly had tremendous misery. They'd gone through tremendous misery from the time of the exile on through the ages. They'd gone through great misery, and so this would be pretty hard to get away from. The idea that there has been pretty much literal fulfillment of a good many of the things said in it, but to contrast with my servants and the contrast with the fate of his servants, and the leaving your name for a curse for thy chosen, calling His servants by another name, are very interesting predictions. What can they refer to? Well, we had better think of those a little, and look into that tomorrow.

(Next class). 8½

Now I would like now, to look over a number of passages with you. First I want to turn to Isaiah 7. Isaiah 7 we have only looked at in this class for back ground, but I want to review again what we did when we looked at it for back ground. We found in - well, before we look at Isaiah 7 let's glance at Isaiah 5. Just very briefly. Isaiah 5. "I will sing to my well beloved a song of my well beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill. And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and buildest a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could I have done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, it brought forth wild grapes? And now go to; I will tell you what I will do to my vineyard. I'll take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: and I will lay it waste: it shall not be pruned, nor digged: but there shall come up briers and thorns. I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression: for righteousness, but behold a cry." What do you think that means? Well, now this is a very interesting figure. This figure of the vineyard. Israel as His vineyard, and here He is disappointed in it. Now we look over to chapter

7.

[o.