

It certainly is an unusual passage isn't it? It is a very unusual passage. (Question). I would think so, yes. I would think that the my chosen and my servants, in the context, would seem to belong together. You shall leave your name for a curse, unto my chosen, for the Lord God, shall slay thee, and call His servants by another name. Surely that comes, not absolute, but pretty close, to equating my chosen and His servants. Yes?

Q. ("I will bring forth the seed out of Jacob and out of Judah and inherit my ."
And out of Judah my elect will inherit, and my servants will dwell there. The parallels suggest that my elect and my servants are the same, and by the way, my elect up there, and my chosen down here, is that the same word in the Hebrew? That would be very interesting to check and it would be very quick to check? It is very interesting that in verse 9, my elect, and in verse 15, my chosen, are the same words, exactly. My chosen ones, it is confusing, having two different words for the same meaning. The same Hebrew word. My chosen is the same as my elect. The ones I've chose.

Question) There's a new name. 62: 2. Yes, but here we are told that your name will be left for a curse, to my elect, for the Lord shall call His servants, by another name. So that that is - that's speaking about the city there. But here it is speaking about the people. Your name will be left for a curse, for my chosen, and they will call His servants by another name. Now these are very interesting predictions. And what do they predict? What would it be likely that they would predict? I would like you to think about that for a little bit. I think that a very important matter is, ~~what~~ its connection with what precedes that, not called by my name. It certainly seems like an interesting connection. (Question); Well, that of course, is idolatry. That's idolatry. Whether it should be that truth, or whether it should be this, or whether it should be ~~the~~. The R.S.V. says who set a table for fortune until something mixes wine for destiny. Which they take as names of idols. It didn't make much sense the table for that truth, to drink unto that ^{5¹}. I think it probably ~~are~~ are names of idolatry, whether the translation is fortune or destiny.

Question(Yes, thus says the Lord, as the new wine is bound in the cluster, one says, destroy it not, for a blessing is in it, so will I do for my servants sake, that I may not destroy them all. So that the destruction which is described previously, is not going to be a complete destruction. There will be many spared through it. But this passage,