

nothing about Him. But of the area of those who are seeking and finding, being extended to those who previously have not been showing interest. Have not been called by His name, nor included with Him. I think that solves the problem. Because the other way just doesn't make any sense out. I have been inquired of by those who didn't ask for me. That doesn't make any sense, unless you could get a difference of meaning between them, God and the inquirers which seems to me doesn't seem to be warranted. Mr. Sutton.

Greek philosophy? You mean, to come to Greek philosophy would certainly interested to come to an understanding of the universe, by man's reasoning. But whether that would be taken as seeking the true God I think - of course, they did put up a sign, to the unknown God. And then of course, Aristotle and Plato had their theories about God, but I doubt if the mass of the people of Greek philosophy were really interested. They were looking for an explanation of the universe. But they certainly weren't, the nation as a whole, was certainly not turning away from sin, and turning to God, and they were despising the (10). They were not seeking the true God. They were thinking they were, some of them, most of them weren't, but some of them were anxious to find out who the true God was. Well, this verse then, contrasts those who are called by His name, and those who have not been called by His name. I wish we had that Revised Standard Version here, because they - have you got one handy? Thank you. They get around it by a clear twist, which we'll look at later, but the thing is that as it stands, He speaks of a nation not called by His name, which certainly is not the Jews. It certainly is someone other than the Jews. Now verse 2, what is verse 2 talking about Mr. Watt? The translation here in the Revised Standard Version, you get away from all references to Genesis. I was ready to be called of God, by those who did not ask for me. I was ready to be found by those who didn't seek me. ~~in~~ As if to say, you haven't sought me. ~~in~~ I was ready to be found. It is ~~mainly~~ simply a criticism of them, and no references to Gentiles. But where did they get that, I was ready. (Question:) Well now, the Hebrew - the King James says - to a nation that was not called by my name. The American Standard says, to a nation that was not called by my name, but has a footnote that says, for as otherwise read, hast not called upon my name. Well, let's look at it. As this last phrase is in the Hebrew, it is קָרָא . That words - what's the Qal Active Participle of קָרָא ? קָרָא What would it be of קָרָא ? קָרָא . Never change a " to T.