over chapter 6g and 66 and make an indication for every verse. Indicate, does this verse declare blessing or does it declare punishment, or is it something else. Is this God's rebuke upon His people. His declaration of punishment upon them for some reason or other, or His recognition of something bad in them. Or is it His promise of blessing to someone. to show?

And some verse may have both, it is those who get the blessing and those who get the rebuke. And then I would also suggest that you go through 6g and 66, and note what are the statements in it, which it is absolutely clear are addressed to the people, to Israel, or about Israel. What are the statements in which it is absolutely clear if there he any question that it is not Israel He is talking about here, either a whole verse, or part of a verse. And what are the statements if any, which we are not sure of, and have to decide on by the context. To go through and to note with each part what is taught. This would be a vital way of you understanding the passage.

(Question: Looking forward and prophetically and giving a promise that God has given, or is He looking forward prophetically and describing what is going to happen, and then giving God's direction to it. My impression is that this prayer, 63: 7 to the end of 64, is a picture which Isaiah is giving of the attitude of the people, as they come back to the land. That is, an attitude which is characteristic of people in his own day, but which continues at a later time. And he describes it as it would be at a later time. That he presents the people speaking, not the Godly prophet speaking for the people. Not the Godly of the people speaking, but the nation as a whole speaking. That he shows what their thoughts will be, whether anybody will ever express it this way exactly or not. And then he procedes to give the answer to it. A very interesting thought and I think it needs considerable more understanding. This edition of Delitsch I read to you finnm is different from the edition I've read before. I think I like this one better. Though the other is a newer edition. We'll we will contain there again next Tuesday.

Isaiah 67. (Next class).

Before we look at the massage that we were on in Isaiah 63, I want to look ahead, because I don't want to give you too much assignment at any one time, but we have looked hastily at this - we've looked at this prayer from 63: 7 to 64: 12. Did I ask you to do certain specific things with that later of to go on? What I asked was to go on to 65?