

blessing to other people that aren't His people. Isn't that rather a Pharisaical attitude. Mr. Elvig you had a question. (Question). The Masoretes would include it. It would not be in before the Masoretes. But actually it doesn't make a difference as far as the thought is concerned, because the ~~אך~~ would naturally go with naturally go with

~~אך~~ . Yes, the ~~אך~~ is regually ~~preceded~~ preceding the word.

Well, what the American Standard Version and the King James version both do, is they connect it with forever, and then if they connect it with forever and then they connect them both with the rule. Thou hast never ruled. Connected with the rule. Thou hast not ruled from way back, thou hast never ruled. It is just a term. Mr. Elvig. (Question). Yes, that's just what the American Standard Version says, "We ~~have~~ <sup>are</sup> become as they who you have never bared rule over as they that were not called by thy name." The Revised Standard says like instead of as. You see how identical they are. But they are inserting a like which isn't ~~in~~ in the original. Literally the King James is inserting here in the original, we have become from way back. You did not bare rule over them. They were not called by thy name, ~~but~~ for your rule upon them. The Revised puts it together into one sentence, by assuming that ~~that~~ it is a relative clause without any relative whatever. But if you do that. The thought is still the same. We are the people that are God's people, Others are the people God never ruled over. People that weren't called by His name. Now He is treating us just like people he never ruled over. Never called by His name. Well the argument then would be stressing it, but certainly it is implied, very clearly, that God should not continue the treaty, the people that have been ~~in~~ called by His name, that He did rule like those who He never did, but that He should give them the special privileges that they are entitled to, since they are His people. The people that were called by His name, and these others that are ruling now are people that weren't called by His name. He should change back and give His favor to them.

It's very much surely like the attitude of the Pharisees, who say, "Thank God I'm not like others." These other people are that way, but God made me different. I'm His holy people. I'm the people He's loved. I'm the people He's given promises to. Therefore He should continue to give me the blessings I'm entitled to, because He's nicked me. And I'm His. Instead of letting other people take my land away, ~~who~~ and holding it who He