

A section. The A section runs I think to the middle of verse 19. Through 19a. Then the B section, I believe starts with 19b. And it runs definitely to the end of the chapter. The end of the chapter. Then the C section, is chapter 60. I think it is like an engine. It goes up and down, or going in and out. Yes, A1, B1, C1. And then D is 61 verses 1 to 3. 61, verses 1 to 3, would be the D. (Hard to hear). But the promised one speaks. And then the C2 section is 61: 4 - 62: 9. And the D 2 section is 62: 10 and the A 2 section is 63 . Well lets look at that section. Let's look into the Hebrew.

Isaiah 64. (8½) Next lecture.

Mr. Rao agrees with Mr. Faucette that the whole passage is divided into two main parts, and the first of the two parts is man's request to God. The second part - the last two chapters, is God's answer to man. We gather that in the first part, we find introductory matter ending with a rather specific, in the first half of the first part, introductory matter pointing to God's past deliverance, leading ~~us~~ up to a rather specific request that he return their land to them. And then again a general plea that they be ~~us~~ favorably returned in chapter 64 ending up with a specific request that their cities be rebuilt, their cities and temple be rebuilt. This then is the request, that they be given back their land, and given their cities. That their land be given back, and their cities be rebuilt, So that it is not so much ~~that~~ a matter of their being in captivity and happening to be free from it, ~~as~~ as their wanting their land back which they don't have. Now you might say the two are the same thing, but there is a different emphasis. It is to get the land back, rather than to get back to the land. It is to be given back the land and to have the land rebuilt. But that seems to be the thing they're asking, and they are leading up to that with the recital of God's action towards them in the past. Well, then after this prayer is given, we find God answering, and Miss Correll says that He answers with considerable declaration of disfavor and dissatisfaction and punishment upon those who have been talking to Him. But His promises are ultimately . Now let's look a little more into the first part. The request. ~~and~~

And does anyone have any objection to raise thus far. Any question as to whether it is sufficiently clear that this is what is done. Or - Mr. Watt do you have a question? Yes, it sort of an impersonal thing - from 7 on, talks in the third person about this, and