

The German leaders were tried for having , when they were tried for having made adjusted war, that would be (hard to hear). The adjustment included western Germany, of Soviet ~~Germany~~, and the aggressive wars for Germany at home have been paid by a treaty with Russia, so Germany attacked (hard to hear) and Russia came in. (Hard to hear). The result was that when it became perfectly apparent that what the nation was after, (hard to hear) and ~~if~~ we had been standing for righteousness, and freedom from fear, we could have said to the Russians, we are standing for this, and you must conform, and put ~~an~~ end to this (2) nation, otherwise we'll use the atom bomb. (Hard to hear). We can use our judgment. (hard to hear). And so the widespread attitude of $2\frac{1}{4}$ is (that the worst thing to do is use any force. It is an attitude which is not present in Russia, but it is widespread in our western nations. (Hard to hear). And of course if we hold that attitude (hard to hear). But it is God's teaching that righteousness is more important to us, and that sin must be punished, and that God not only shows His love, ~~and~~ and desires to help us in every phase, but He wants us to be conformed to His will. (Hard to hear). And in this passage we have a passage in which the punishment against sin which God brings, is clearly implied. It is parallel to the 19th chapter, of Revelation where Christ comes, and destroys the forces of iniquity. And He comes and a sword precedes out of His mouth, and smites the nations, and destroys the forces of evil. And some try to interpret that as the sword coming out of His mouth is $(3\frac{1}{2})$ and it means the . (Hard to hear). It is a picture of judgment. There is judgment. And here we have this picture of judgment. It is not a rebuke passage, because it is not an exhortation to turn from sin. It is rather a picture of God's activity, which brings not only rebuke, but also comfort. It brings comfort to God's people to know that the forces of iniquity will not continue forever, but that God will pour out His wrath upon them. So this is a picture of His pouring out His wrath upon the people.

Let's look at it in the Hebrew. Section A is - the section starts in - I think in the middle of verse 15. In the middle of verse 15, or the beginning of verse 16 of chapter 59. There's a question there where it should start, but I think it is in the middle of verse 15. So I would say probably 15 b is now 16, that chapter 59 ~~g~~ begins the