

wants us to live in communion with Him, that we can learn to pray in accordance with His will. (hard to hear) living testimony to our Lord.

And so here I would say that this is certainly in line with His will, and that - give Him no rest, ~~when~~ ye that are the reminders of the Lord. Watchman upon the walls. Don't keep silent. Give him no rest until he establish and make Jerusalem a praise in the earth and yet they have His promise. They are not saying, God we wish you to do this. We don't know what your will is. God has promised. Sworn by his right hand. I will no more give your corn to be meat for your enemies. It means, I just won't keep on forever. It doesn't mean this corn crop. It means that the time is coming when he will (hard to hear). It means that the time is coming when the wonderful millennial blessings will be. I will no more give your corn to be meat. They that gather it shall eat it. God is going to fulfill His promise. And then we have the wonderful declaration that God is going to bring salvation to Zion, and make her to be redeemed. "Go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Because the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with thee, and his work before him. And they shall call them, the Holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken." And then comes the A section.

And the a section, just as the B section was very similar to the B section, the A section here is remarkable close to the A section. But it is more explicit and it is longer than the previous A section. It is a beautiful picture even if Cheyne does say in his encyclopedia, (hard to hear.)

The reason it is efficaciously repulsive is - it shows turmoil and destruction, and vengeance. If that is efficaciously repulsive then much of the Bible is efficaciously repulsive, because God dealt with His people in that way. (Hard to hear). And the soft idea about our age is so (11 $\frac{1}{2}$), we could to much of an extent .

It has substituted for the solid justice of the word of God. It has substituted a sort of wishy washy, nebulous ~~hamamp~~ benevolence as if that would end it all (hard to hear), so now as a result of the modernist stress on this sort of wishy washy benevolence that