prayer to the Lord. He says, "let them keep not silence, but give him no rest, till he establish, and till he make Jerusalem a praise in the earth." Ye that remind the Lord is perfectly all right, and the Hebrew, you can get either of the two, so I'm inclined to believe that here it is the correct interpretation here. "Give him no rest, till he establish, and till he make Jerusalem a praise in the earth." Well, the whole passage is describing how God is going to make a praise in the earth. So this is something that conclusions of the passage, calling upon us to pray God that His promises may be fulfilled exactly what was done in that time.

Isaiah 63.

Question(Yes, I think there is an element of truth in both statements. I think that we are to - I don't think the Lord gives us promises and I don't we are to make mere repetitions but I dummin think that He wants us to recognize, to know, but very often before we are ready to notice them, (hard to hear). He wants us to keep praying about it, and He wants us to bray about them, and be sure that we have a full understanding. I think that both are mamma true, (Hard to hear.) You might say, John Knox said, "Lord give me Scotland." He gave him Scotland, and it was done. Well, now that was a request, he gave his whole life for it. And it was a request which he kept on praying as long as he lived. The Lord wonderfully answered. But he didn'st pray just mammam because he wanted it to happen. But he had a specific need. (Hard to hear). And this is understandable in relation to a big tremendous statement. We say, a man goes off to some distant part of the mission field. And they mammam might say, remember me every day. (Hard to hear). He wants us to hold up the man before His throne of grace, and bring before Him the needs.

The effectual fervent prayer of a man availeth much, we must pray without ceasing.

continual

The Lord wants us to decide what the things are that require mone prayer, and keep

continually praying about this thing. And THETE then there are other petitions He wants
us to bring and lay them before Him. A very good question and a very important one.

1.

And so now we here we have the calling on the people to constantly pray - to keep praying, to give Him no rest, until He does it, and yet verse 8 says, "The Lord hath sworn by his right hand." The Lord has promised to do it. He has sworn by His right hand hand. And yet we are to give Him no rest. And God has promised to carry out His purpose toward