

We wish to turn away from it. Give us the power to turn away from it. We desire with our whole heart ~~mm~~ be right before thee, and so we ask that you will give us the power to turn away from sin, and that you will give us the material blessings that we need. Is the fact of their turning away from sin, their great sorrow for the fact that they have sinned, is that the ground on which they (hard to hear.) Do they say, God you've promised us deliverance. You have said, you are my people. Though you've fallen into sin, I will deliver you from it. Now we want you to fulfill your promise. Is that what he says? What do they say?

If you can get the thought across, the clear implication. We desire that you should make us a road, from here to Philadelphia, on which we can travel safely. That's what we need. Now we admit that in the past, we've been rather careless, with ~~man~~ roads, but that is all past, and ~~man~~ after all, it wasn't our fault. It was your fault, because you ~~man~~ haven't kept the roads in proper condition. And now we are hoping you will make a fast thruway right to the heart of Philadelphia so that we can go down there. And what are the grounds on which we want that. We want that because (hard to hear) and because the cost of it is heavy, and it all comes back (hard to hear). You see what I mean.

(Further announcements on assignment.)

Now the next question is: What does God say in answer?

8¹/₂ Now let's go further on the previous section rather than to enter into this because I believe this will mean much more after you study into it. You become aware of the problem, and then you can see the relevance of it. Now we were looking at 61, and we saw there that the d section, that the Messiah speaks, the anointed one declares what he is to do, and on the basis of what the anointed one says, what he has done, what he is doing, there is a great time of prosperity and blessing which is upon them. And this time of prosperity and blessing which precedes and follows (hard to hear) the d section, is preceded and followed by a section in which God promises that He is going to deliver Zion, deliver Israel, and to make her the redeemed of the Lord and should He not forsake her? And before and after that is the a section he is preparing single handed to pour of avengence upon these transgressors. His carrying out of punishment upon Eden.

You read that his adversaries recompense to his enemies. Both of them start from the single handed activity of God. Well, now we were looking at the very end of the hour at